## THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

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EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



## PUBLIC UTILITIES COMMISSION

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October 26, 2011

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October 20, 2

Jinjue Pak McLane, Graf, Raulerson & Middleton 900 Elm Street P.O. Box 326 Manchester, New Hampshire 03105-0326

Re:

Docket DE 11-016 - Granite State Electric Company d/b/a National Grid - 2011

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Dear Ms. Pak:

Staff has reviewed the filing received on September 26, 2011, in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-2431 or via e-mail at Diane.Bateman@puc.nh.gov.

Yours truly,

Diane Bateman

Weane Bateman

**NHPUC** 

Enclosures:

cc: docketbook